

TRANSPORTATION MANIFEST

To be completed by coaches taking teams to Regionals and/or States for specific sports:

Submit in Triplicate, prior to travel dates as follows:

- 1) Internal Control Officer: (FAX - 306-4503)
- 2) Brown Coach, Attention: Judy Russell (FAX - 843-3600)
- 3) Keep to show driver when boarding bus.

Please read carefully pages 43, 44 & 45 of the Directory prior to completion.

TRACK & FIELD (G) or (B)

Travel Date

Destination

*** Maximum number of participants and related personnel mandated by Section 2 is the qualifiers and one (1) coach per ten (10) athletes:

	Last Name	First Name	School	Coach or Athlete
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*** Brown Coach (Driver or Otherwise) does not have the authority to exceed the maximum number of allowed participants and related personnel as Mandated by Section 2.

Sport Coordinator Signature