

**TRANSPORTATION MANIFEST**

To be completed by coaches taking teams to Regionals and/or States for individual sports:

Submit in triplicate, prior to travel date, as follows:

- 1) Secretary of Finance: (Fax – 642-8023)
- 2) Brown Coach, Attn: Judy Russell (FAX – 853-4666)
- 3) Keep to show driver when boarding bus.

Please read carefully pages 43, 44, & 45 of Directory prior to completion.

**CROSS COUNTRY (G) or (B)**

\_\_\_\_\_  
SCHOOL DISTRICT

\_\_\_\_\_  
TRAVEL DATE

\_\_\_\_\_  
DESTINATION

\*\*\* Maximum number of participants and related personnel mandated by Section 2 is 57.

**NAME**

**FUNCTION**

1.	_____	_____
2.	_____	_____
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55.	_____	_____
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57.	_____	_____

**\*\*\* BROWN COACH (DRIVER OR OTHERWISE) DOES NOT HAVE THE AUTHORITY TO EXCEED THE MAXIMUM NUMBER ALLOWED PARTICIPANTS & RELATED PERSONNEL AS MANDATED BY SECTION 2.**

**Signatures**

\_\_\_\_\_ **SPORT COORDINATOR**