

TRANSPORTATION MANIFEST

To be completed by coaches taking teams to Regionals and/or States for individual sports:

Submit **in triplicate, prior to travel date**, as follows:

- 1) Secretary of Finance: (FAX – 642-8023)
- 2) Brown Coach, Attn: Judy Russell (FAX – 853-4666)
- 3) Keep to show driver when boarding bus.

Please read carefully pages 43, 44, & 45 of Directory prior to completion.

GOLF

TRAVEL DATE

DESTINATION

*** Maximum number of participants and related personnel mandated by Section 2 is qualifiers plus maximum of 1 coach/chaperone per 10 athletes.

	<u>NAME</u>	<u>FUNCTION</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____

*** BROWN COACH (DRIVER OR OTHERWISE) DOES NOT HAVE THE AUTHORITY TO EXCEED THE MAXIMUM NUMBER ALLOWED PARTICIPANTS & RELATED PERSONNEL AS MANDATED BY SECTION 2.

Signatures

SPORT COORDINATOR