

TRANSPORTATION MANIFEST

To be completed by coaches taking teams to Regionals and/or States for individual sports:

Submit in triplicate, prior to travel date, as follows:

- 1) Secretary of Finance: (Fax – 642-8023)
- 2) Brown Coach, Attn: Judy Russell (FAX – 853-4666)
- 3) Keep to show driver when boarding bus.

Please read carefully pages 43, 44, & 45 of Directory prior to completion.

SOCCER (B) or (G)

SCHOOL DISTRICT

TRAVEL DATE

DESTINATION

*** Maximum number of participants and related personnel mandated by Section 2 is 30.

NAME

FUNCTION

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*** **BROWN COACH (DRIVER OR OTHERWISE) DOES NOT HAVE THE AUTHORITY TO EXCEED THE MAXIMUM NUMBER ALLOWED PARTICIPANTS & RELATED PERSONNEL AS MANDATED BY SECTION 2.**

Signatures

	SUPERINTENDENT AND/OR HIGH SCHOOL PRINCIPAL
	ATHLETIC DIRECTOR
	COACH