

**TRANSPORTATION MANIFEST**

To be completed by coaches taking teams to Regionals and/or States for individual sports:

Submit **in triplicate, prior to travel date**, as follows:

- 1) Secretary of Finance: (Fax – 642-8023)
- 2) Brown Coach, Attn: Judy Russell (FAX – 853-4666)
- 3) Keep to show driver when boarding bus.

**Please** read carefully pages 43, 44, & 45 of Directory prior to completion.

**SWIMMING (B) or (G)**

\_\_\_\_\_  
**TRAVEL DATE**  
\_\_\_\_\_

\_\_\_\_\_  
**DESTINATION**  
\_\_\_\_\_

\*\*\* Maximum number of participants and related personnel mandated by Section 2 is qualifiers, plus maximum of 1 coach/chaperone per 10 athletes.

**NAME**

**ATHLETE OF COACH/CHAPERONE**

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____

21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____
26.	_____	_____
27.	_____	_____
28.	_____	_____
29.	_____	_____
30.	_____	_____
31.	_____	_____
32.	_____	_____
33.	_____	_____
34.	_____	_____
35.	_____	_____
36.	_____	_____
37.	_____	_____
38.	_____	_____
39.	_____	_____
40.	_____	_____
41.	_____	_____
42.	_____	_____
43.	_____	_____

**\*\*\* BROWN COACH (DRIVER OR OTHERWISE) DOES NOT HAVE THE AUTHORITY TO EXCEED THE MAXIMUM NUMBER ALLOWED PARTICIPANTS & RELATED PERSONNEL AS MANDATED BY SECTION 2.**

**Signatures**

\_\_\_\_\_ **SPORT COORDINATOR**