

# TRANSPORTATION MANIFEST

To be completed by coaches taking teams to Regionals and/or States for individual sports:

Submit in triplicate, prior to travel date, as follows:

- 1) Secretary of Finance: (FAX – 642-8023)
- 2) Brown Coach, Attn: Judy Russell (FAX – 853-4666)
- 3) Keep to show driver when boarding bus.

Please read carefully pages 43, 44, & 45 of Directory prior to completion.

## VOLLEYBALL

\_\_\_\_\_  
SCHOOL DISTRICT

\_\_\_\_\_  
TRAVEL DATE

\_\_\_\_\_  
DESTINATION

\*\*\* Maximum number of participants and related personnel mandated by Section 2 is 21

	<u>NAME</u>	<u>FUNCTION</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____

\*\*\* **BROWN COACH (DRIVER OR OTHERWISE) DOES NOT HAVE THE AUTHORITY TO EXCEED THE MAXIMUM NUMBER ALLOWED PARTICIPANTS & RELATED PERSONNEL AS MANDATED BY SECTION 2.**

### Signatures

	SUPERINTENDENT AND/OR HIGH SCHOOL PRINCIPAL
	ATHLETIC DIRECTOR
	COACH